



PO Box 8305
 La Crescenta, CA 91224
 818.248.0190 / 818.248.3696 FAX
www.SIGrentals.com email: mike@sigpm.com

INSTRUCTIONS:

1. Fill out 1 application for each occupant 18 yrs. or older
2. Fill out application(s) completely
3. Sign each application
4. \$25 **Non-Refundable** Appl. Fee must be included

APPLICATION TO RENT OR LEASE

(An Equal Housing Provider)

APPLICANTS

FIRST	MIDDLE	LAST	BIRTH DATE	SOCIAL SECURITY #	DRIVER'S LICENSE
OTHER NAMES USED WITHIN LAST 5 YEARS			HOME PHONE	CELL PHONE/ PAGER	
			()	()	
			()	()	

Email Address: _____ @ _____

ADDITIONAL OCCUPANTS

ALL OTHER PROPOSED OCCUPANTS	BIRTH DATE	RELATIONSHIP TO APPLICANT

Separate application required if occupant(s) are over 18 yrs old

EMPLOYMENT

	CURRENT EMPLOYMENT		PREVIOUS EMPLOYMENT		OTHER CURRENT INCOME <small>DESCRIBE SOURCE & AMOUNT OF ALL OTHER INCOME</small>
EMPLOYED BY					
ADDRESS					
EMPLOYER PHONE	()		()		()
OCCUPATION					
POSITION					
NAME OF SUPERVISOR					
DATES OF EMPLOYMENT	FROM	TO	FROM	TO	
INCOME PER MONTH	\$		\$		\$

RESIDENCES

	CURRENT RESIDENCE	LAST PRIOR	PRIOR
STREET ADDRESS			
CITY			
STATE AND ZIP			
DATES OF STAY			
RENT AMOUNT	\$	\$	\$
OWNER/MANAGER AND PHONE NUMBER	()	()	()
REASON FOR LEAVING			

VEHICLES

AUTOMOBILES	MAKE	MODEL	COLOR	YEAR	LICENSE NO.
MOTORCYCLES					

S.I.G. PROPERTY MANAGEMENT
 818-248-0190 Office 818-248-3696 Fax
Mailing Address: P.O. Box 8305, La Crescenta, CA 91224
Office Address: 6257 Foothill Blvd. #A, Tujunga, CA 91042

CREDIT INFORMATION

NAME OF BANK/S	BRANCH OR ADDRESS	ACCOUNT NO.		APPROX. BALANCE	
		CHECKING:		\$	
		SAVINGS:		\$	
		CHECKING:		\$	
		SAVINGS:		\$	
CREDIT REFERENCES	ACCOUNT NO.	ADDRESS / CITY	PHONE	PRESENT BALANCE	MONTHLY PAYMENTS

PERSONAL REFERENCES

IN CASE OF EMERGENCY NOTIFY	ADDRESS / CITY	PHONE	RELATIONSHIP
		()	
CLOSE FRIEND			
		()	
NEAREST RELATIVE LIVING ELSEWHERE			
		()	

By signing this application you grant us permission to communicate with all contacts listed if the event we cannot locate you. Furthermore, if you abandon the unit for any reason, then you grant us permission to allow your relatives to remove all contents of the unit on your behalf.

GENERAL INFORMATION

Have you ever been served a late rent notice?	Would anyone be smoking in the unit?	How long do you think you would be renting from us?
Have you ever filed for a bankruptcy? If so, when?	Have you ever been convicted of a felony?	Have you ever been served an eviction notice? When?
When have you received welfare or Unemploy Insur?	Do you intend to use any water filled furniture?	Do you have any pets? If so, how many and what kind?

1. Have you ever been evicted for non-payment of rent or any other reason? _____
2. Why are you leaving your present residence? _____
3. Please explain any "yes" answers to General Information questions above: _____

Applicant represents that all information given on this application is true and correct and hereby authorizes verification of all references and facts, including but not limited to obtaining Unlawful Detainer and Credit Reports, as well as a Criminal Search. Applicant hereby waives any claim and releases from liability any person providing or obtaining said verification or additional information and applicant understands info on this application may be released when doing verifs.

The undersigned hereby applies to rent/lease Unit No. _____ at _____ for \$ _____ per month and upon OWNER'S approval agrees to enter into a Rental Agreement and/or Lease and pay all rent and security deposits required before Occupancy.

An Application fee of \$ **25.00** (payable to S.I.G. Property Management) is hereby submitted for the cost of Credit Reports and processing this application. **TENANT SCREENING APPLICATION FEE IS NON REFUNDABLE. ONE APPLICATION AND APPLICATION FEE REQUIRED FOR EACH RESIDENT 18 YEARS OR OLDER.** You are entitled to a copy of your credit report.

Additional information you wish to be considered: _____

Dated: _____

Applicant- Print

Date you would like to move in: ____/____/____

Applicant- Signature

Where did you see the ad for this rental? _____

PLEASE BRING YOUR PHOTO ID, SOCIAL SECURITY CARD, AND A CASHIER CHECK WHEN SIGNING LEASE.

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