

**S.I.G. Property Management**

PO Box 8305  
 La Crescenta, CA 91224  
 818-248-0190  
 818-248-3696 FAX  
 www.sigpm.com email: mike@sigpm.com

**INSTRUCTIONS:**

1. Fill out 1 application for each occupant 18 yrs. or older
2. Fill out application(s) completely
3. Sign each application
4. \$25 **Non- Refundable** Appl. Fee must be included

**APPLICATION TO RENT OR LEASE**

( An Equal Housing Provider )

**APPLICANTS**

FIRST	MIDDLE	LAST	BIRTH DATE	SOCIAL SECURITY #	DRIVER'S LICENSE
OTHER NAMES USED WITHIN LAST 5 YEARS			HOME PHONE	CELL PHONE/ PAGER	
			( )	( )	
			( )	( )	

Email Address: \_\_\_\_\_ @ \_\_\_\_\_

**ADDITIONAL OCCUPANTS**

ALL OTHER PROPOSED OCCUPANTS	BIRTH DATE	RELATIONSHIP TO APPLICANT

*Separate application required if occupant(s) are over 18 yrs old***EMPLOYMENT**

	CURRENT EMPLOYMENT	PREVIOUS EMPLOYMENT	OTHER CURRENT INCOME <small>DESCRIBE SOURCE &amp; AMOUNT OF ALL OTHER INCOME</small>
EMPLOYED BY			
ADDRESS			
EMPLOYER PHONE	( )	( )	( )
OCCUPATION			
POSITION			
NAME OF SUPERVISOR			
DATES OF EMPLOYMENT	FROM TO	FROM TO	
INCOME PER MONTH	\$	\$	\$

**RESIDENCES**

	CURRENT RESIDENCE	LAST PRIOR	PRIOR
STREET ADDRESS			
CITY			
STATE AND ZIP			
DATES OF STAY			
RENT AMOUNT	\$	\$	\$
OWNER/MANAGER AND PHONE NUMBER	( )	( )	( )
REASON FOR LEAVING			

**VEHICLES**

AUTOMOBILES	MAKE	MODEL	COLOR	YEAR	LICENSE NO.
MOTORCYCLES					

**S.I.G. PROPERTY MANAGEMENT**

818-248-0190 Office 818-248-3696 Fax  
**Mailing Address:** P.O. Box 8305, La Crescenta, CA 91224  
**Office Address:** 6257 Foothill Blvd. #A, Tujunga, CA 91042

**CREDIT INFORMATION**

NAME OF BANK/S	BRANCH OR ADDRESS	ACCOUNT NO.		APPROX. BALANCE	
		CHECKING:		\$	
		SAVINGS:		\$	
		CHECKING:		\$	
		SAVINGS:		\$	
CREDIT REFERENCES	ACCOUNT NO.	ADDRESS / CITY	PHONE	PRESENT BALANCE	MONTHLY PAYMENTS

**PERSONAL REFERENCES**

IN CASE OF EMERGENCY NOTIFY	ADDRESS / CITY	PHONE	RELATIONSHIP
		( )	
CLOSE FRIEND		( )	
		( )	
NEAREST RELATIVE LIVING ELSEWHERE		( )	
		( )	

By signing this application you grant us permission to communicate with all contacts listed if the event we cannot locate you. Furthermore, if you abandon the unit for any reason, then you grant us permission to allow your relatives to remove all contents of the unit on your behalf.

**GENERAL INFORMATION**

Have you ever been served a late rent notice?	Would anyone be smoking in the unit?	How long do you think you would be renting from us?
Have you ever filed for a bankruptcy? If so, when?	Have you ever been convicted of a felony?	Have you ever been served an eviction notice? When?
When have you received welfare or Unemploy Insur?	Do you intend to use any water filled furniture?	Do you have any pets? If so, how many and what kind?

1. Have you ever been evicted for non-payment of rent or any other reason? \_\_\_\_\_
2. Why are you leaving your present residence? \_\_\_\_\_
3. Please explain any "yes" answers to General Information questions above: \_\_\_\_\_

Applicant represents that all information given on this application is true and correct and hereby authorizes verification of all references and facts, including but not limited to obtaining Unlawful Detainer and Credit Reports, as well as a Criminal Search. Applicant hereby waives any claim and releases from liability any person providing or obtaining said verification or additional information and applicant understands info on this application may be released when doing verifs.

The undersigned hereby applies to rent/lease Unit No. \_\_\_\_\_ at \_\_\_\_\_ for \$ \_\_\_\_\_ per month and upon OWNER'S approval agrees to enter into a Rental Agreement and/or Lease and pay all rent and security deposits required before Occupancy.

An Application fee of \$ **25.00** (payable to S.I.G. Property Management) is hereby submitted for the cost of Credit Reports and processing this application. **TENANT SCREENING APPLICATION FEE IS NON REFUNDABLE.** ONE APPLICATION AND APPLICATION FEE REQUIRED FOR EACH RESIDENT 18 YEARS OR OLDER. You are entitled to a copy of your credit report.

Additional information you wish to be considered: \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
**Applicant- Print**

Date you would like to move in: \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
**Applicant- Signature**

Where did you see the ad for this rental? \_\_\_\_\_

**PLEASE BRING YOUR PHOTO ID, SOCIAL SECURITY CARD, AND A CASHIER CHECK WHEN SIGNING LEASE.**